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| **Grant recipient’s details** |
| **Organisation:** |  |
| **Organisation postal address:** |  |
| **Authorised contact details** | **Name:** |  | **Position:** |  | **Ph:** |  |
| **Email:** |  |
| **Alternate contact details** | **Name:** |  |
| **Email:** |  |

| **Eligibility criteria** |
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| **Legal title:** |  | **Entity type:** |  |
| **Industry representation:** |  |
| **Bank account name:** |  | **Financial Institution:** |  | **BSB:** |  | **Account No:** |  |
| **ABN:** |  |
| **ATMAC funding requested** | $ (GST excl) | **Registered for GST?** | [ ]  Yes [ ]  No |
| **Value of co-contribution:** | Financial: In-kind: | **Date Registered for GST** |  |

| **Proposal** |
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| **Title:** |  |
| **Project summary:** | *Provide a brief summary (1-2 sentences) outlining the purpose and intended outcomes of your project.* |
| **Market disruption/vulnerability:** | *Outline the market disruption/vulnerability and how this has impacted, or is threatening to impact, your sector. How will the project address this? What are the expected benefits or outcomes of this project?* |
| **Capacity to deliver outcome:** |  |
| **Beneficiaries:** | *Who/what will benefit from this project? E.g. trading partner, agricultural sector, location* |
| **Market Access:** | *Outline current market access for the market/s targeted in this proposal* |

| **Deliverables** |
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| **Activity** | **Planned delivery date** | **Measures of success** |
| e.g. *Deliverable 1: workshop with industry stakeholders**(provide a short summary of purpose and activities)* | *XX/XX/XX* | * *Workshop fully subscribed by targeted stakeholders*
* *Workshop outcomes documented and made available online for use of industry, exporters etc.*
* *Review/survey to evaluate stakeholder satisfaction/increased awareness of topic.*
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| **Other funding sources** |
| **Have you received funding for similar activities from another source?** **Y/N** | *If yes, please provide details of the funded activities and how they relate to this grant. Please add lines for multiple projects and/or attachments as required.*  |

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| **Stakeholder engagement**  |
| **Outline stakeholder engagement activities** | *Provide brief outline of stakeholder engagement activities:** *Throughout development of proposal*
* *On execution of the project*
* *Frequency of engagement*

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| **Mandatory attachments** |
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| **Budget** | Attached: [ ]  Yes [ ]  No |
| **Risk assessment** | Attached: [ ]  Yes [ ]  No |
| **Evidence of support from relevant industry beneficiaries** | Attached: [ ]  Yes [ ]  No |